

SALMAGUNDI CLUB,

FOURTEEN WEST TWELFTH STREET.

Boi

no. 101

THE ANNUAL BLACK AND WHITE EXHIBITION

will open at the Club Gallery, on Friday Evening, December 13th, 1901, and close on Saturday, December 21st.

Works will be collected at the expense of the Club, on ~~Tuesday, December 9th and 10th,~~ and ~~Saturday, February 9th,~~ between Washington Square and 60th Street.

Artists intending to exhibit must notify the Secretary of the Art Committee before December 7th. The cartman will not call unless such notice is given. But one call will be made.

The prize of \$125 given annually by Mr. Samuel T. Shaw for the best picture (portraits excluded) in the Black and White Exhibition, will be awarded by vote of all members present at the "Stag." on Friday Evening, December 13th, a plurality vote to decide the award. The picture receiving the award to become the property of Mr. Shaw. The same artist may not receive the prize twice in succession, and not more than twice in all.

Pictures that have been used for illustration cannot be entered in competition.

No pictures in packing boxes will be received at the Club House; such pictures must be sent to an agent from whom the Club cartman will collect if due notice is given.

The enclosed card must be carefully filled out and attached to the back of frame.

A commission of ten per cent. will be charged on sales.

Committee on Art:

W. VERPLANCK BIRNEY, *Chairman.*

EDW. H. POTTHAST,

F. DEHAVEN,

REYNOLDS BEAL,

W. C. FITLER, *Secretary.*

SALMAGUNDI CLUB ANNUAL BLACK AND WHITE EXHI- BITION - 1907



MEMBERSHIP LIMITED
TO TWENTY-THREE
FROM THREE UNTIL
JULY AND FROM FIFTY
UNTIL JAN. 1.

Fed 13 -
23



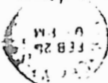
Annual Meeting and Election Salmagundi Club.

Friday Evening, March 1st.

Several Amendments to the By Laws will be voted on.

Joseph H. Thompson,
Cor. Secy.

The next Club dinner will be on Monday, March 11th, 1907. Members are requested to bring the Club money and the number of tickets required for the dinner. The price of the dinner will be twenty-five cents. The Entertainment Committee will provide a special program in honor of Inauguration Day.



JOSEPH A. THOMSON,
Corresponding Secretary

III. 'val' argument: 'top' (50%)

1828 - 1842

1. NAME _____
 2. ADDRESS _____
 3. CITY _____
 4. STATE _____
 5. ZIP _____
 6. PHONE _____
 7. DATE _____
 8. SIGNATURE _____
 9. PRINT NAME _____
 10. PRINT ADDRESS _____
 11. PRINT CITY _____
 12. PRINT STATE _____
 13. PRINT ZIP _____
 14. PRINT PHONE _____
 15. PRINT DATE _____
 16. PRINT SIGNATURE _____
 17. PRINT NAME _____
 18. PRINT ADDRESS _____
 19. PRINT CITY _____
 20. PRINT STATE _____
 21. PRINT ZIP _____
 22. PRINT PHONE _____
 23. PRINT DATE _____
 24. PRINT SIGNATURE _____
 25. PRINT NAME _____
 26. PRINT ADDRESS _____
 27. PRINT CITY _____
 28. PRINT STATE _____
 29. PRINT ZIP _____
 30. PRINT PHONE _____
 31. PRINT DATE _____
 32. PRINT SIGNATURE _____
 33. PRINT NAME _____
 34. PRINT ADDRESS _____
 35. PRINT CITY _____
 36. PRINT STATE _____
 37. PRINT ZIP _____
 38. PRINT PHONE _____
 39. PRINT DATE _____
 40. PRINT SIGNATURE _____
 41. PRINT NAME _____
 42. PRINT ADDRESS _____
 43. PRINT CITY _____
 44. PRINT STATE _____
 45. PRINT ZIP _____
 46. PRINT PHONE _____
 47. PRINT DATE _____
 48. PRINT SIGNATURE _____
 49. PRINT NAME _____
 50. PRINT ADDRESS _____
 51. PRINT CITY _____
 52. PRINT STATE _____
 53. PRINT ZIP _____
 54. PRINT PHONE _____
 55. PRINT DATE _____
 56. PRINT SIGNATURE _____
 57. PRINT NAME _____
 58. PRINT ADDRESS _____
 59. PRINT CITY _____
 60. PRINT STATE _____
 61. PRINT ZIP _____
 62. PRINT PHONE _____
 63. PRINT DATE _____
 64. PRINT SIGNATURE _____
 65. PRINT NAME _____
 66. PRINT ADDRESS _____
 67. PRINT CITY _____
 68. PRINT STATE _____
 69. PRINT ZIP _____
 70. PRINT PHONE _____
 71. PRINT DATE _____
 72. PRINT SIGNATURE _____
 73. PRINT NAME _____
 74. PRINT ADDRESS _____
 75. PRINT CITY _____
 76. PRINT STATE _____
 77. PRINT ZIP _____
 78. PRINT PHONE _____
 79. PRINT DATE _____
 80. PRINT SIGNATURE _____
 81. PRINT NAME _____
 82. PRINT ADDRESS _____
 83. PRINT CITY _____
 84. PRINT STATE _____
 85. PRINT ZIP _____
 86. PRINT PHONE _____
 87. PRINT DATE _____
 88. PRINT SIGNATURE _____
 89. PRINT NAME _____
 90. PRINT ADDRESS _____
 91. PRINT CITY _____
 92. PRINT STATE _____
 93. PRINT ZIP _____
 94. PRINT PHONE _____
 95. PRINT DATE _____
 96. PRINT SIGNATURE _____
 97. PRINT NAME _____
 98. PRINT ADDRESS _____
 99. PRINT CITY _____
 100. PRINT STATE _____
 101. PRINT ZIP _____
 102. PRINT PHONE _____
 103. PRINT DATE _____
 104. PRINT SIGNATURE _____
 105. PRINT NAME _____
 106. PRINT ADDRESS _____
 107. PRINT CITY _____
 108. PRINT STATE _____
 109. PRINT ZIP _____
 110. PRINT PHONE _____
 111. PRINT DATE _____
 112. PRINT SIGNATURE _____
 113. PRINT NAME _____
 114. PRINT ADDRESS _____
 115. PRINT CITY _____
 116. PRINT STATE _____
 117. PRINT ZIP _____
 118. PRINT PHONE _____
 119. PRINT DATE _____
 120. PRINT SIGNATURE _____
 121. PRINT NAME _____
 122. PRINT ADDRESS _____
 123. PRINT CITY _____
 124. PRINT STATE _____
 125. PRINT ZIP _____
 126. PRINT PHONE _____
 127. PRINT DATE _____
 128. PRINT SIGNATURE _____
 129. PRINT NAME _____
 130. PRINT ADDRESS _____
 131. PRINT CITY _____
 132. PRINT STATE _____
 133. PRINT ZIP _____
 134. PRINT PHONE _____
 135. PRINT DATE _____
 136. PRINT SIGNATURE _____
 137. PRINT NAME _____
 138. PRINT ADDRESS _____
 139. PRINT CITY _____
 140. PRINT STATE _____
 141. PRINT ZIP _____
 142. PRINT PHONE _____
 143. PRINT DATE _____
 144. PRINT SIGNATURE _____
 145. PRINT NAME _____
 146. PRINT ADDRESS _____
 147. PRINT CITY _____
 148. PRINT STATE _____
 149. PRINT ZIP _____
 150. PRINT PHONE _____
 151. PRINT DATE _____
 152. PRINT SIGNATURE _____
 153. PRINT NAME _____
 154. PRINT ADDRESS _____
 155. PRINT CITY _____
 156. PRINT STATE _____
 157. PRINT ZIP _____
 158. PRINT PHONE _____
 159. PRINT DATE _____
 160. PRINT SIGNATURE _____
 161. PRINT NAME _____
 162. PRINT ADDRESS _____
 163. PRINT CITY _____
 164. PRINT STATE _____
 165. PRINT ZIP _____
 166. PRINT PHONE _____
 167. PRINT DATE _____
 168. PRINT SIGNATURE _____
 169. PRINT NAME _____
 170. PRINT ADDRESS _____
 171. PRINT CITY _____
 172. PRINT STATE _____
 173. PRINT ZIP _____
 174. PRINT PHONE _____
 175. PRINT DATE _____
 176. PRINT SIGNATURE _____
 177. PRINT NAME _____
 178. PRINT ADDRESS _____
 179. PRINT CITY _____
 180. PRINT STATE _____
 181. PRINT ZIP _____
 182. PRINT PHONE _____
 183. PRINT DATE _____
 184. PRINT SIGNATURE _____
 185. PRINT NAME _____
 186. PRINT ADDRESS _____
 187. PRINT CITY _____
 188. PRINT STATE _____
 189. PRINT ZIP _____
 190. PRINT PHONE _____
 191. PRINT DATE _____
 192. PRINT SIGNATURE _____
 193. PRINT NAME _____
 194. PRINT ADDRESS _____
 195. PRINT CITY _____
 196. PRINT STATE _____
 197. PRINT ZIP _____
 198. PRINT PHONE _____
 199. PRINT DATE _____
 200. PRINT SIGNATURE _____
 201. PRINT NAME _____
 202. PRINT ADDRESS _____
 203. PRINT CITY _____
 204. PRINT STATE _____
 205. PRINT ZIP _____
 206. PRINT PHONE _____
 207. PRINT DATE _____
 208. PRINT SIGNATURE _____
 209. PRINT NAME _____
 210. PRINT ADDRESS _____
 211. PRINT CITY _____
 212. PRINT STATE _____
 213. PRINT ZIP _____
 214. PRINT PHONE _____
 215. PRINT DATE _____
 216. PRINT SIGNATURE _____
 217. PRINT NAME _____
 218. PRINT ADDRESS _____
 219. PRINT CITY _____
 220. PRINT STATE _____

Charles W. Farnsworth, 61, 70
Lafayette, La. 70501
Lafayette, La. 70501
Lafayette, La. 70501

[illegible]

Frank J. Holsinger	100-00
Arthur E. Blackmore	100-00
Ed. N. Marshall	100-00
John G. Smith	100-00

CO. 16. 1st Regt. Art.	1000
Co. 17. 1st Regt. Art.	1000
Co. 18. 1st Regt. Art.	1000
Co. 19. 1st Regt. Art.	1000

1. <i>Phragmites australis</i> (Cav.) Trin. ex Steud.	100%
2. <i>Scirpus americanus</i> (L.) Pers.	100%
3. <i>Eleocharis acicularis</i> (L.) Rostk Schmidt	100%
4. <i>Sagittaria arifolia</i> (L.) Link.	100%

SALMAGUNDI PRIZE WINNERS

The new honor prize of \$500 for the picture in this exhibit, which is voted for by all the members, was awarded Will Robinson for his painting, "A Village Street."

Among the other pictures shown are "After the Rain," by J. Murphy; "Retelling," by W. Verneker; "The Sheep Pasture," by J. Forthner, who was the guest of the American Watercolor Society during "National Night," by Charles L. J. Leavelle; "Firmament," by George L. Little; "by Carlton Williams; "by E. de Haven; and "by Louis Paul Desrosiers.

newspaper Cutting from _____
Cutting from _____
Address of Paper _____
Date _____ MAR 21 1901

William B. Robertson, Mich.

